AGENDA April 21st, 2025, REGULAR MEETING

- 1. Open Meeting: April 21st, 2025
- 2. Adjourn to **Executive Session** for twenty (20) minutes to discuss a potential litigation issue.
- 3. Reconvene from Executive Session
- 4. <u>Port Polices & Procedures / Commissioner Meetings</u> *Motion to Approve Adding a new Meeting & Guest Speaker Policy to "Port District Policies and Guidelines" Section V, Para. 4. Rules for Public Comment*
- 5. Approve Minutes: April 7th, 2025 & Special Meeting April 15th, 2025
- 6. Approve Vouchers:

Airport-payroll	19655	То	19660	\$16,465.50
Airport-warrants	19661	То	19673	\$42,995.35
General-warrants				
Total				\$59,460.85

7. Old Business:

- a. <u>IAC Jerry Riedinger Memorial Bench</u> *Request to install a memorial bench using epoxy glue Guest: Jeff Phillips (IAC)*
- b. <u>Ephrata Forward Survey & Five-Year Plan</u> Request to contribute \$2,550 to help cover the cost of a marketing survey Guest: Wendy Brzezny (Ephrata Forward)
- 8. New Business:
 - a. <u>City Council/Port Commissioner "Workshop"</u> *Discussion re: a proposed "workshop" meeting between the City Council and Port Commissioners Guests: Ray Towry, City Administrator & Mayor Bruce Reim*
 - b. <u>Re-Fueler On-Site Equipment Training</u> Request to cover the cost of training two (2) employees by a certified trainer with Mascott Equipment re: Fuel Tank Farm Complex
 - c. <u>CAP Building 627 Update</u> Col. David Maxwell Bldg. Water leak
- 9. Public/Tenant Input:
- 10. Operations and Maintenance:
 - a. Report
- 11. Financial Update:
 - a. 2024 Annual Report Reviews and Approval
- 12. From the Office:
- 13. Travel and Meetings
 - a. Next Regular Meeting, Monday, May 5th, 2025
 - b. **Grant County EDC Annual Banquet**, Thursday, May 1st, 2025, Masto Conference Center, BBCC 11:30am 1:30pm (Commissioners Rathbone & Detrick, Director Lanman)
 - c. **WPPA Spring Conference**, Wednesday, May 14th thru Thursday, May 15th, 2025, Historic Davenport Hotel, Spokane, WA 8:00am start (Commissioners, Director)
- 14. Commissioner Input
- 15. Close Meeting